U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

(5)	0.50047000		
1. File Number U - 25019	2. Fiscal Year Covered From:		
	01 / 01 / 2005 Through: 12 / 31 / 2005		
3. Name and address of person filing.	4. Name, file number, and address of labor organization.		
Name Susan M Crabtree	Name International Union, UAW		
	Labor Organization File Number 000-149		
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any		
Street 32855 Elvera Lane	Street 8000 East Jefferson Avenue		
City Wareen	City Detroit		
State Michigan ZIP Code + 4 48092	State Michigan ZIP Code + 4 48214		
5. Position in labor organization. International Benefits Coordinator, Drinler Chrysler Dept.			
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.			
	ion represents or is actively seeking to represent.		
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.		
Name 3ec section B			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
Noted a field for his are in against control of a special program of process of process of process of a second control of control.	7.b. Amount.		
Street Constitution of the			
City			
State ZIP Code + 4			
Signature			
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)			
Signed Jusan M Chaltree	On 2/28/06 3/3 926-549/ Date Telephone Number		

Name of Person Filling SUSAN " M. CRabtre	<u>e </u>	File Number U-	
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.			
8. Name and address of Business (including trade name, if any). Name Delta Dental Plan of Michigan Trade Name, if any: P.O. Box, Bldg., Room No., if any P.O. Box 30416 Street City Lansing State Michigan ZIP Code + 4 48909-7916	9. Business deals with: a. Labor Organiza b. Trust C. Employer	tion	
10. If 9.b. or 9.c. is checked give trust or employer's name. Name Daim les Chrysles Conp. Trade Name, if any: P.O. Box, Bidg., Room No., if any	11.a. Nature of such dealing UAW apping the Bourd of Dig.	tee on Delta Dentals	
Street 1000 Chrysler DN City Auburn Hills State Michigan ZIP Code + 4 48326-2746	11.b. Approximate dollar value of such dealing. 12.a. Nature of interest held or income received. Standard directors payment for serving on board		
	12.b. Amount.	Long Company and the second control of the s	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.			
Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name	14.a. Nature of payment.		
Trade Name, if any:		more vertical and	
P.O. Box, Bldg., Room No., if any			
Street		To the second se	
State			
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.	E. C. COMMAND TO MAKE THE ANGLE CO. T. C.	